## CITY OF SAN BERNARDINO NOTICE OF 2<sup>nd</sup> PUBLIC HEARING AND 15-DAY PUBLIC COMMENT PERIODS REGARDING THE PROPOSED 2023-2024 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM ANNUAL ACTION PLAN

The City of San Bernardino (City) is an entitlement jurisdiction that receives Community Development Block Grant (CDBG), HOME Investment Partnerships, and Emergency Solutions Grant (ESG) funds directly from the U.S. Department of Housing and Urban Development (HUD). The City anticipates receiving approximately \$2,942,853 in CDBG, \$1,460,936 in HOME and \$273,557 in ESG funds.

As a condition to receiving these funds, each year the City must submit to HUD a One-Year Action Plan that explains how the City intends to invest these federal funds toward meeting the City's community development, affordable housing, and homeless prevention needs.

**NOTICE IS HEREBY GIVEN** That there will be a 2<sup>nd</sup> Public Hearing to review and approve the final copy of Fiscal Year (FY) 2023-2024 Annual Action Plan as required by HUD. The meeting will be held on Wednesday, June 21, 2023, at 7:00 PM, 555 West 6th Street, San Bernardino, CA 92410.

Copies of the draft Fiscal Year FY 2023-2024 Annual Action Plan will be available to the public for review and comment beginning Friday, May 19, 2023, through Friday, June 2, 2023, at the following locations:

- 1. City of San Bernardino Community and Economic Development Department 201 N. "E" Street, 3<sup>rd</sup> Floor, San Bernardino, CA 92401, or
- 2. City website: <a href="https://www.sbcity.org/city">https://www.sbcity.org/city</a> hall/community economic development/housing/public notices, or
- 3. Office of the City Clerk, 201 N E St, San Bernardino, CA 92401, or
- 4. Norman F. Feldheym Central Library, 555 West 6th Street, San Bernardino, CA 92410

All comments relative to the Draft FY 2023-2024 Annual Action Plan should be submitted to the City of San Bernardino, Community and Economic Development Department no later than 11:00 a.m. June 20, 2023.

Questions and written comments regarding the Draft One-Year Action Plan may be addressed to Trina Perez, Senior Management Analyst, City of San Bernardino Community and Economic Development Department located at 201 N. "E" Street, 3<sup>rd</sup> Floor, San Bernardino, CA 92401, or by email at <a href="mailto:housing@sbcity.org">housing@sbcity.org</a>. You may also call (909) 384-7272 x3063 with any questions concerning the above documents.

## **ACCESSIBILITY TO MEETINGS AND DOCUMENTS**

It is the objective of the City to comply with Section 504 of the Rehabilitation Act of 1973, as amended, the Americans with Disabilities Act (ADA) of 1990 and the ADA Amendment Act of 2008, the Fair Housing Act, and the Architectural Barriers Act in all respects. If you require public documents in an accessible format, the City will make reasonable efforts to accommodate your request. If you require disability-related accommodation to attend or participate in a hearing or meeting, including auxiliary aids or services, please contact the City Clerk's Office at least 48 hours prior to the meeting at (909) 384-5002.

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